John 2:13-25 & 3:1-4

13-16. Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem. And He found **in the TEMPLE** those who **sold oxen and sheep and doves**, and the moneychangers doing business. When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables. And He said to those who sold doves, "Take these things away! Do not make **My Father's house** a house of merchandise!"

	- C	The sime bounds	n, and make them joyful in M
	0f 10	Ineir burnt	and their Iyshall be
anllad a	will be	accepted on My altar; for M	ny snaii be
called a	01	IOF all	written, My house shall be
called a house of	en He taugn f	t, saying to them, 1s it not for all '"	_? But you have made it a
Definition: "Wh	no SOLD oxe	en and SHEEP and DOVE	S" - The Old Testament
			, kids, turtledoves or pigeons
			was to show how HORRIB
			ld need to shed its blood to
atone for our sin	s (a picture o	of Christ's death on the cro	ss, and the shedding of His
blood for our s	ins). In Jesu	s' day, certain men had set	t up booths and tables to sell
the temple sacrif	fice animals t	to pilgrims coming to Jerus	alem. Not only did they
			to worship and obey God, bu
			s, which was the only part of
			ecause non-Jews ("all nations
		ace to go to worship and	
because greedy	men had tak	en up all that space for the	ir own selfish purposes.
Read Leviticus	5:5-10 (Ver	rses 6-7) "And he shall brin	g his trespass (sin)
	to the Lord t	for his which he h	as sinned, a female from the
flock, a	to the Lord t	for his which he h of the goats as a sin offeri	as sinned, a female from the ng. So the priest shall make
flock, a	to the Lord t or a kid for him (for his which he h of the goats as a sin offering concerning his I	as sinned, a female from the ng. So the priest shall make If he is not able to bring a
flock, alamb, then he sh	to the Lord t or a kid for him on the distribution in the contract to	for his which he h of the goats as a sin offering concerning his I the Lord, for his trespass wh	as sinned, a female from the ng. So the priest shall make If he is not able to bring a hich he has committed, two
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flock, a lamb, then he sh turtledoves or tw other as a burnt Leviticus 17:11 it to you upon th	to the Lord to the Lord to a kid for him to the loring to the loring." I "For the life to altar to make	for his which he h of the goats as a sin offering concerning his I the Lord, for his trespass who will be one as a since of the flesh is in the ake an	as sinned, a female from the ng. So the priest shall make if he is not able to bring a hich he has committed, two n and the for your :
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flock, a lamb, then he sh turtledoves or twother as a burnt Leviticus 17:11 it to you upon the for it is the Read Hebrews	to the Lord to a kid for him of all bring to the control of the co	for his which he h of the goats as a sin offericoncerning his I the Lord, for his trespass where we can be of the flesh is in the ake an that makes an atonement flerse 12) "Not with the blood	as sinned, a female from the ng. So the priest shall make if he is not able to bring a hich he has committed, two n; and I have give; for your: for the soul."
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flock, a	to the Lord to a kid for him of all bring to the offering." The state of the life of the	for his which he h of the goats as a sin offericoncerning his I the Lord, for his trespass where the least since of the flesh is in the ake an that makes an atonement flerse 12) "Not with the blood (Jesus') own g obtained eternal redempt	as sinned, a female from the ng. So the priest shall make if he is not able to bring a hich he has committed, two n; and I have give; and I have give; for your: for the soul." d of and and He entered the Most cion [for us]." (Verse 14) "Ho
flock, a	to the Lord to a life or a kid for him of a life or a kid for him of a life or a life or all, having the for a life or a life	for his which he h of the goats as a sin offericoncerning his I che Lord, for his trespass where the Lord, for his trespass where of the flesh is in the e of the flesh is in the that makes an atonement flerse 12) "Not with the blood (Jesus') own g obtained eternal redempt of Christ, who terms as a sin trespective of the content of t	as sinned, a female from the ng. So the priest shall make if he is not able to bring a hich he has committed, two n; and I have give; and I have give; for your: for the soul." d of and and the entered the Most cion [for us]." (Verse 14) "Hothrough the eternal Spirit
flock, a	to the Lord to a lord to the l	for his which he h of the goats as a sin offericoncerning his I che Lord, for his trespass where the Lord, for his trespass where of the flesh is in the e of the flesh is in the that makes an atonement flerse 12) "Not with the blood (Jesus') own g obtained eternal redempt of Christ, who terms as a sin trespective of the content of t	as sinned, a female from the ng. So the priest shall make if he is not able to bring a hich he has committed, two n; and I have give; and I have give; for your: for the soul." d of and and He entered the Most cion [for us]." (Verse 14) "Ho

17. Then His disciples remembered that it was written, "Zeal for Your house has eaten Me up."

•	Psalm 69:9 "Because	for Your _		nas eaten me up, and
	the reproaches of those wh	no reproach You hav	e fallen on me."	
	-	•		
do thes	So the Jews answered and e things?" Jesus answered will RAISE it up."			
_	Matthas 42.20 40 III		a and Dhariasa	
•	Matthew 12:38-40 "Ther Teacher, we want to see a	ı from	n You.' But He an	swered and said to
	them, 'An ai will be given Jonah was	nd adulterous gener n to it except the	ation seeks after of th	e prophet Jonah. For as
	fich as will the Con of Man	_ uays and	nights ii	i the belly of the great
	fish, so will the Son of Mar	ı be	_ aays ana	nights in the
	of the	·'''		
	Definition: "What SIGN that Jesus had the AUTHO a special miracle to poir said the only sign that woo was their Messiah, was the days and three nights in the	RITY to do what He It to WHO Jesus is Ild be given to these sign of His resur	did in the temple s, and to SHOW he men who did no rection from th	e. Remember, a "sign" is His divine power. Jesus ot want to believe He
•	I Corinthians 15:3-4 "Fo	r I delivered to you	first of all that w	hich I also received:
	that Christ f			
	, and tha	t He	again the	day according
	to the scriptures."			
	Definition: "According to Old Testament pointed to Psalm 22:1-22; Psalm 16:	the death and resur	rection of the Me	ssiah (Isaiah 53:1-12;
	Then the Jews said, "It has up in three days?" But			
•	I Corinthians 6:19 "Or de	o you not know that	your	is the
	of the		, wł	no is in you, whom you
	have from	and you are not yo	ur own?"	
•	II Corinthians 6:16 "And			of God with
	idols? For you are the	of t	the	God. As God
	has said, 'I will	in them an	d walk among th	em, I will be their God,
	and they shall be My	·"		
	erefore, when He had risen s to them; and they believe			
•	Luke 24:6-8 "He is not he	ere, but is risen!		how He spoke to
	you when He was still in G	alilee, saying, 'The s	Son of Man must	be delivered into the
	hands of sinful men, and bagain.' And they	His		-
	- ,			
23-25.	Now when He was in Jeru	salem at the Pass	over, during the	feast, many believed in

23-25. Now when He was **in Jerusalem at the Passover**, during the feast, many believed in His name **when they saw the signs which He did**. But Jesus did not commit Himself to them, because He knew all men, and had no need that anyone should testify of man, for **He knew what was in man**.

God to you bythrough Him in your mid		ar	ıd	wh	nich God did
,	dst, as you you	rselves also kno	w."		
Definition: "He KNEW	what was in	man" - Jesus,	pecause He v	vas God	in the flesh,
was able to "read minds	s" and know the	e thoughts of m	en's hearts. I	3ecause	He knew
the crowds could not be	relied upon, H	e did not trust i	n His popula	rity with	men, but
trusted in God, His Fath	er.				
Matthew 9:4 "But Jesu	ıs,	their		_, said,	'Why do you
evil in	your	?'"			
Acts 1:24 "And they pr	aved and said.	You, O	, who have chosen		the
Psalm 139:1 "O Lord, "	You have	n	ne and	-	me."
Psalm 139:23-24 "	rou nave	me O God and	l know my		
try (test) me and know	my anxieties:	and see if there	is anv		way in
me, and lead me in the	way	" "	15 dily		way iii
Jeremiah 17:9-10 "Th	e	is deceitfu	l above all th	inas, an	nd
desperately					
the	, who ca	. I test the	10. 1, 1110 20	even to	n give every
man according to his wa	avs. and accord	ling to the fruit	of his doinas	."	<i>y</i> 9.10 010. <i>y</i>
Revelation 2:23 "					le who
the					
one of you according to	vour works."		,	9	
		s about Him bac	k to their coi	untries a	and towns.
There was a man of the	Pharisees nam				and towns. s. This man
	l to Him, "Rabb	ed Nicodemus, ii, we know that	a ruler of t You are a te	he Jew	s . This man
There was a man of the o Jesus by night and said or no one can do these John 9:16 & 33 "There	I to Him, "Rabb signs that You efore some of t	ed Nicodemus, pi, we know that u do unless Go o the Pharisees sai	a ruler of to You are a tend is with Hirds, 'This man	he Jew eacher co n."	s. This man ome from
There was a man of the o Jesus by night and said or no one can do these John 9:16 & 33 "There or because He	I to Him, "Rabb signs that You efore some of the does not keep	ed Nicodemus , bi, we know that u do unless Go the Pharisees sai o the Sabbath.'	a ruler of to You are a te do is with Hird d, 'This man Others said, '	he Jew acher co n." is	s. This man ome from from a man
There was a man of the o Jesus by night and said or no one can do these John 9:16 & 33 "There, because He who is a sinner do such	I to Him, "Rabb signs that You efore some of t does not keep	ed Nicodemus , vi, we know that u do unless Go he Pharisees sai to the Sabbath.' O' And there was	a ruler of t You are a te d is with Hin d, 'This man Others said, 's a division a	the Jew tacher com." is How car mong th	rs. This man ome from from from a man nem." (Verse
There was a man of the o Jesus by night and said or no one can do these John 9:16 & 33 "There he had been been been been been been been bee	I to Him, "Rabb signs that You efore some of the does not keep ot from	ed Nicodemus , vi, we know that u do unless Go the Pharisees sai to the Sabbath.' '' And there was, He could do	a ruler of to You are a teal is with Hind d, 'This man Dithers said, is a division a	the Jew tacher con." is How can	rs. This man ome from from from a man nem." (Verse
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There was a man of the Jesus by night and said r no one can do these John 9:16 & 33 "There he had been been been been been been been bee	I to Him, "Rabb signs that You efore some of t does not keep to from anointed Jesus and	ed Nicodemus , vi, we know that it do unless God the Pharisees said the Sabbath. Yes and there was, He could do of Nazareth with all who	a ruler of to You are a ted is with Hind, 'This man Others said, 's a division a of the Holy Spanson the Holy Spanson and the Holy Spanson are the Holy Span	is How car mong th	rs. This man ome from from a man hem." (Verse '."
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	answered and said to him, "Most assuredly, I say to you, unless one is BORN he cannot see the kingdom of God ."
•	Titus 3:4-6 "But when the and of God our Savior toward man appeared, by of righteousness which we have done, but according to His He saved us, through the washing of and renewing of the Holy Spirit; whom He poured out on us abundantly through Jesus Christ our Savior." Galatians 6:15 "For In Christ Jesus neither circumcision nor uncircumcision avails anything, but a" John 1:13 "Who were not of blood, nor of the will of the flesh, nor of the will of man, but of" I Peter 1:23 "Having been , not of corruptible seed but incorruptible.
,	Definition: "He cannot see the kingdom of God" - Jesus lets Nicodemus (and everyone else) know that it is NOT the keeping of laws, commandments, ordinances, rules, regulations or ANY OUTWARD CONDUCT that makes a person RIGHTEOUS and WORTHY to be a part of God's Kingdom. It must be an INWARD CHANGE, a NEW BIRTH, a CREATION by GOD of a COMPLETELY NEW PERSON, for someone to be a part of His Kingdom.
- - - - - - - - - - - - - - - - - - -	Matthew 5:3 "Blessed are the in, for theirs is the of heaven." Definition: "The POOR in SPIRIT" - This means being HUMBLE, having HUMILITY, the opposite of PRIDE. What does this have to do with Jesus saying a person must be born again? Because no one can come to Jesus by faith and be born again, unless they are "poor in spirit" or humble, and admit that they cannot earn their way to heaven. This would be the hardest part for someone like Nicodemus, because he thought he already had it made with God.
	lemus said to Him, "How can a man be born when he is old? Can he enter a second to his mother's womb and be born?"
	John 1:13 "Who were not of blood, nor of the will of the, nor of the will of man, but of" Definition: "Enter a SECOND time into his MOTHER'S WOMB and be BORN" - A
; 	second physical birth (from "his mother's womb" or "of the flesh") or TWO THOUSAND physical births would not make a difference. Jesus is talking about a NEW BIRTH from God! In fact, the term "born again" could also be translated "BORN FROM ABOVE." It is a spiritual re-birth from God that we need, not another physical birth.